Page 1 of 3 MSU/JI/1



## MASENO UNIVERSITY OFFICE OF THE REGISTRAR – ACADEMIC AFFAIRS

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## Please photocopy and fill in this form in quadruplicate (Fill in 4 copies)

## STUDENTS PERSONAL DETAILS

| Affix one colour passport size photograph here                                 |                                                               |                                                                                 |                                                                                                                                        |         |
|--------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------|
| NAMESURNAME                                                                    |                                                               | OTHER NAMES                                                                     | ADM.NO                                                                                                                                 |         |
|                                                                                |                                                               | OTHER NAMES                                                                     |                                                                                                                                        |         |
|                                                                                |                                                               |                                                                                 |                                                                                                                                        |         |
| PROGRAMME ADMITTED                                                             | ) FOR                                                         |                                                                                 |                                                                                                                                        |         |
| size photograph ii. The names appe<br>K.C.S.E/official r iii. Information prov | taken in one shot<br>earing in this form<br>names on your oth | (NOT FROM A 'PHO should be the same a ter certificates. rposes of assisting the | Attach to each form any recent color<br>TO ME' MACHINE).<br>as that with which you were register<br>e student whenever need arises. Th | red for |
| Date of Birth:/                                                                | Month Yea                                                     | <br>ar                                                                          |                                                                                                                                        |         |
| Gender:                                                                        | Male                                                          | Female                                                                          | (Tick whichever is appropriate)                                                                                                        |         |
| Marital Status:                                                                | Married                                                       | Single                                                                          | (Tick whichever is appropriate)                                                                                                        |         |
| Name and Address of sp                                                         | ouse if married                                               |                                                                                 |                                                                                                                                        |         |

5. Place of Birth:

1.

2.

3.

4.

Page **2** of **3** MSU/JI/1 Village: Location: District: Name of Chief: Nearest Police Station: 6. Nationality: \_\_\_\_\_ Religion: \_\_\_\_ 7. Address for Correspondence Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_ 8. Full name of Mother: \_\_\_\_\_ 9. Is mother alive or deceased? 10. Full name of Father: 11. Is Father alive or deceased? 12. Full name of Guardian(if neither 8 nor 10) 13. Occupation of a) Mother: \_\_\_\_\_ c) Guardian (if neither 12a nor 12b): 14. Names and Addresses of Brother(s) and Sister(s) 15. Give Names, Addresses and Telephone Numbers of two people who can be contacted in case of Emergency. i. Name: \_\_\_\_\_ Relationship: \_\_\_\_ Address: \_\_\_\_\_\_ Telephone: \_\_\_\_\_ Name: \_\_\_\_\_ Relationship: \_\_\_\_ ii. Address: \_\_\_\_\_ Telephone: \_\_\_\_\_ 16. Name and Address of last school attended:

Page 3 of 3 17. Index Number: \_\_\_\_\_\_ Mean Grade: \_\_\_\_\_ 18. Subject Grade 19. Do you suffer from any physical impairment? If so give details 20. Please give any information you think is useful for you to communicate to the University I certify that the information I have provided is correct: Signature: \_\_\_\_\_ | D/No: \_\_\_\_\_ Date: \_\_\_/ \_\_/\_\_\_

MSU/JI/1